



**North American Rod & Gun Club**  
**12108 Belvedere Road**  
**Hagerstown, MD 21742**  
**301-739-4440**  
**www.nargc.biz**



**Application for Membership**

I hereby make application for membership in the North American Rod and Gun Club, Inc. Upon admission, I agree to adhere to all of the Bylaws and Club regulations. I understand that the Annual dues are \$60, with a \$50 initiation fee, a \$5 keycard fee and \$100 assessment fee, all payable in advance. The membership year is from May 1 through April 30. I understand that, should I be accepted into the membership that it is my duty to present myself to the Membership to be sworn in at the first or second meeting following acceptance. Attached is \$215, which will be returned, should this application not be accepted for any reason.

**\*\*Please Print\*\***

**Name:** \_\_\_\_\_  
                                        First                                        Middle                                        Last

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Age:** \_\_\_\_\_ **Date of Birth (MM/DD/YY):** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Employer:** \_\_\_\_\_

**Convicted of a Crime? Yes or No (Circle Answer) If Yes, Misdemeanor or Felony? (Circle Answer)**

**Date:** \_\_\_\_\_ **Signature of Applicant:** \_\_\_\_\_

<b>Sponsor #1</b> _____	_____	_____
Member #	Name of Sponsor (Please Print)	Signature of Sponsor

<b>Sponsor #2</b> _____	_____	_____
Member #	Name of Sponsor (Please Print)	Signature of Sponsor

**OFFICE USE ONLY:**

**BOD** \_\_\_\_\_ **Membership** \_\_\_\_\_

**Dues Paid Date:** \_\_\_\_\_ **Amt:** \_\_\_\_\_ **Initials:** \_\_\_\_\_ **KeyCard #:** \_\_\_\_\_

**Waived Signed:** \_\_\_\_\_ **Membership #:** \_\_\_\_\_ **Data Entered (Date/Initials):** \_\_\_\_\_

**Range Walk Completed: (Date/RSO)** \_\_\_\_\_

**Member Contacted (Date/Initials):** \_\_\_\_\_ **Spoke to Member** \_\_\_\_\_ **Left Voice Mail** \_\_\_\_\_



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**WAIVER AND RELEASE AGREEMENT**

**Please read carefully before signing**

**This is a release of liability and waiver of certain legal rights**

In consideration for my being permitted to participate, either as a participant or a spectator in the shooting range, archery range or hunting activities of the North American Rod and Gun Club, I agree to the following Waiver and Release:

**I acknowledge that shooting in all forms and hunting have inherent risks, hazards and dangers for anyone that cannot be eliminated, particularly in an outdoor environment. I UNDERSTAND THAT THESE RISKS, HAZARDS AND DANGERS INCLUDE WITHOUT LIMITATION:**

- 1. The risk of handling firearms and being near others who have firearms in their possession**
- 2. The risk of injury from ammunition and shot from other guns, including, but not limited to paint ball guns**
- 3. The risk of injury from the use of bows and arrows on the archery range or being near the archery range when others are using bows and arrows**
- 4. Walking in rugged country, including encounters with wildlife, animals and insects**
- 5. Inclement weather conditions**
- 6. The risk of injury from riding on an all-terrain vehicle (ATV) or any vehicle use off the paved road**
- 7. The risk of injury from the use of tree stands**
- 8. The use of alcohol, or drugs, prescription or otherwise (including medical marijuana), that may impair mental ability will NOT be permitted before or during any range or hunting activities either as a participant or a spectator. The NARGC in its sole discretion shall determine whether a participant or spectator may pose a danger to himself/herself or others and its decision to restrict access to the ranges or hunting grounds shall be final.**
- 9. Children under the age of \_\_\_\_ shall not be permitted on any of the ranges at any time.**

I understand the risks, hazards and dangers as described above and have had the opportunity to discuss them with Club Officers. I understand that these activities may require good physical conditioning and the degree of skill and knowledge necessary for me to engage in these activities safely. I understand that I have responsibilities for my own safety and for the safety of others. My participation in these activities is purely voluntary. No one is forcing me to participate and I elect to participate in spite of the risks. **I AM VOLUNTARILY USING THE SERVICES OF THE NORTH AMERICAN ROD AND GUN CLUB WITH FULL KNOWLEDGE OF THE INHERENT RISKS, HAZARDS AND DANGERS INVOLVED, AND HERBY ASSUME AND ACCEPT ANY AND ALL RISKS OF HARM TO MY PROPERTY, PERSONAL INJURY, PARALYSIS, OR DEATH AND FOR MY MINOR CHILDREN WHO MAY ACCOMPANY ME AS EITHER A PARTICIPANT OR SPECTATOR.**

Lastly, I, for myself, my heirs, successors, executors, and assigns, hereby KNOWINGLY AND INTENTIONALLY WAIVE AND RELEASE, INDEMNIFY AND HOLD HARMLESS, the North American Rod and Gun Club, its directors, officers, agents, employees and volunteers from and against all claims, actions,

causes of action, liabilities, suits, expenses (including reasonable attorney's fees) which are related to, arise out of, or are in any way connected with, my participation in these activities including, but not limited to, **NEGLIGENCE** of any kind or nature, whether foreseen or not foreseen, arising directly or indirectly out of any damage, loss, injury, paralysis, or death to me or my minor children, or my property as a result of my engaging in these activities or use of these services, animals or equipment, whether such damage, loss, injury, paralysis, or death results from negligence of the North American Rod and Gun Club, or from some other cause. I, for myself, my heirs, my successors, executors and assigns, further agree not to sue the North American Rod and Gun Club as a result of any injury, paralysis or death suffered in connection with my use and participation in the activities of shooting, hunting and all other activities for sport or leisure at the club or its premises.

**I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS WAIVER AND RELEASE AGREEMENT.**

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Member #:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_